STATE BANK OF INDIA PENSIONERS' ASSOCIATION

(Registered under Societies Act 1860, Registration No 2318 of 1994.) Office: C/o State Bank of India, Sector 17-B, Chandigarh -160017

Website: http://www.sbipensionerschd.com Email: sbipach@gmail.com

.....PLEASE SEND THIS FORM TO GENERAL SECRETARY BY POST/MAIL/WHATSAPP.....

MEMBERSHIP APPLICATION FORM

| 1 | Name in Block letters | |
|------------------|--|----------------|
| 2 | Father/Husband name | |
| 3 | PF Number | |
| 4 | Date of Birth | |
| 5 | Name of spouse | |
| 6 | Branch of retirement | |
| 7 | Pension paying Branch | |
| 8 | Retired as | |
| 9 | Residential address | |
| 10 | Mobile No. | |
| 11 | Email ID | |
| SUBS | SCRIPTION DETAILS | |
| For o | officers and clerical staff | |
| | membership fee | Rs.2000 |
| Admission fee | | Rs. 200 |
| Total | | Rs.2200 |
| | Sub staff,Guards and family pensioners | |
| | membership fee | Rs.1300 |
| | ission fee | RS.200 |
| Tota | | Rs.1500 |
| | FICULARS OF REMITTANCE | |
| Draft/Cheque No. | | |
| Drawn on | | |
| Amount | | |
| | A Account no. | 30001925013 |
| IFSC | Code | SBIN0004049 |
| Branch | | PBB SECTOR 17 |
| | | CHANDIGARH LHO |

I undertake to abide by the rules and byelaws of SBI Pensioners association

(Signature)

FOR OFFICE USE ONLY

Admitted and allotted Membership No

President/General secretary.

M K Virmani, General Secretary,2272,Astha Aptt Sector 48C Chandigarh Pin 160047,M-8800000330